

PAY ENTRY FEES WITH A

CREDIT CARD



**Green Mountain Open
Rutland Bowlerama**

158 South Main Street
Rutland, VT 05701
Phone 802-773-7707 / Fax 802-775-1115

DO NOT WRITE IN THIS SPACE

ENTRY # _____

DATE REC'D _____

DATE CONFIRMED _____

AMOUNT REC'D _____

IMPORTANT: Please fill in all the spaces properly including full addresses of all bowlers.
Team Entry ~ **Mixed 4 Bowlers** – BA/WBA 5 bowlers (See Rule # 8)

Team Name: _____ Check Correct Division: BA WBA MIXED

PRINT FULL NAME IN BOWLING ORDER	STREET, ADDRESS, CITY AND STATE (OF ALL BOWLERS)	ZIP CODE	USBC #	16-17 OR 12/1/17 AVG
1.				
2.				
3.				
4.				
5.				

Captain's Signature: _____ E-Mail Address: _____ Phone () _____ - _____

1st Choice Date: _____ Time: _____ 2nd Choice Date: _____ Time: _____

DOUBLES AND SINGLES ENTRIES

**CHECK
EVENTS
DESIRED**

PRINT FULL NAME IN BOWLING ORDER	STREET, ADDRESS, CITY AND STATE (OF ALL BOWLERS)	ZIP CODE	USBC #	16-17 OR 12/1/17 AVG	D	S	A
1.							
2.							
1.							
2.							
1.							
2.							

SINGLES 1ST Choice Date: _____ Time: _____ 2nd Choice Date: _____ Time: _____

DOUBLES 1ST Choice Date: _____ Time: _____ 2nd Choice Date: _____ Time: _____

**SCHEDULE OF EVENTS
DAYS, TIMES AND EVENT**

Friday 5:30 pm Teams or Doubles or Singles
7:00 pm Doubles or Singles

Saturday 9:00 am Teams Or Doubles or Singles

10:20 am Doubles or Singles
Complete Re-Oiling
1:00 pm Teams or Doubles or Singles
2:30 pm Doubles or Singles
4:15 pm Doubles or Singles

Sunday 8:30 am Teams or Doubles or Singles
9:50 am Doubles or Singles
Complete Re-Oiling
12:30 pm Teams or Doubles or Singles
1:50 pm Doubles or Singles

WEEKEND DATES IN THE YEAR 2018	
FEBRUARY	16 th , 17 th 18 th & 23 rd , 24 th 25 th
MARCH	2 nd , 3 rd , 4 th & 9 th , 10 th , 11 th & 16 th , 17 th , 18 th & 23 rd , 24 th , 25 th & 30 th , 31 st
APRIL	1 st , & 6 th , 7 th , 8 th & 13 th , 14 th , 15 th & 20 th , 21 st , 22 nd & 27 th , 28 th , 29 th
MAY	4 th , 5 th , 6 th

Re-Entries Allowed in Doubles, Singles and Teams

Choose your dates and times ~ Enter them in the correct spaces above.

Method of Payment

Check Money Order Credit Card

Card # _____

Expr. Date _____ CID # _____ Billing Zip _____

Signature of Card Holder: _____

2. **Averages:** Entrants will use their highest final USBC ~ BA ~ WBA sanctioned league average for 2016-2017 season with a minimum of 21 games unless a bowler's average as of December 1st is 10 or more pins higher than last season's (minimum 21 games) final average. Then the bowler must use his/her highest average as of December 1, 2017. If no acceptable 2016-2017 average, use highest current sanctioned league average with a minimum of 21 games effective December 1st or upon reaching 21 games after December 1st. Sport league averages must be adjusted per rule 203/205. All others bowl scratch-based on 230 for all bowlers. Summer league averages are not acceptable. Must use average verification form to insure correct average before bowling any events.

GREEN MOUNTAIN OPEN TOURNAMENT VERIFICATION OF AVERAGE FORM

PLEASE HAVE YOUR LEAGUE OR ASSOCIATION SECRETARY VERIFY THE AVERAGES OF THE FOLLOWING BOWLERS:

NAME:	<i>Sport league average</i>	
	2016-2017 FINAL AVERAGE	CURRENT AS OF 12/1/17
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please note SP if adjusted

**PLEASE COMPLETE AND RETURN ALL VERIFICATIONS
MUST BE RECEIVED AT LEAST 10 DAYS PRIOR TO YOUR BOWLING DATE.**

LEAGUE OR ASSOCIATION SECRETARY/MANAGER

NAME: _____

ADDRESS: _____

CITY/TOWN: _____ **ZIP CODE:** _____

PHONE NUMBER: _____

I VERIFY THE ABOVE AVERAGES – SIGNATURE: _____

YOUR IMMEDIATE ATTENTION AND COOPERATION WILL SAVE A LOT OF TIME.

THANK YOU.

PLEASE MAIL TO: GREEN MOUNTAIN OPEN TOURNAMENT
ATTN: TOM SMYRSKI
158 SOUTH MAIN ST
RUTLAND, VT 05701

OR FAX – 1-802-775-1115

RULES AND REGULATIONS

TOURNAMENT START DATE: FEB 16, 2018 ~ END DATE: MAY 6, 2018

1. United States Bowling Congress Rules and Regulations will govern this tournament. Bowlers must be prepared to present their cards at the time of the tournament or they will be required to obtain Associate membership cards at a cost of \$17.00.
2. Averages: Entrants will use their highest final USBC ~ BA ~ WBA sanctioned league average for 2016-2017 season with a minimum of 21 games unless a bowler's average as of December 1st is 10 or more pins higher than last season's (minimum 21 games) final average. Then the bowler must use his/her highest average as of December 1, 2017. If no acceptable 2016-2017 average, use highest current sanctioned league average with a minimum of 21 games effective December 1st or upon reaching 21 games is after December 1st. Sport league averages must be adjusted per rule 203/205. All others bowl scratch based on 230 for all bowlers. Summer league averages are not acceptable. **Must use average verification form to insure correct average before bowling any events.**
3. Handicap based on 230 scratch, 90% allowed with 76 pin maximum per game for MBA entrants and 103 pin maximum per game for WBA entrants, computed on an individual basis.
4. It shall be each bowler's responsibility to verify the accuracy of his/her highest average, whether originally submitted by the bowler, his team captain or others. Any bowlers participating with an average lower than what is officially correct automatically forfeits prize money and entry fees, and disqualifies any and all scores he/she has helped to establish and all team members forfeit any claims to prize awards. No entry refund will be allowed for such violation. If the average is higher than officially correct, USBC Rule 319A-3 will apply.
5. Substitutions or line up changes must be reported at least one hour before bowling to the tournament manager. When possible, any corrections should be mailed in ahead of bowling day.
6. All bowlers are automatically entered into both Handicap and Scratch divisions. All prizes are returned 100% on a ratio of 1 to 10 in each event and 1 to 20 in All Events.
7. Winning teams, partners or individuals will be placed in the division in which their standings earn the most money. They cannot claim both scratch and handicap prizes for the same score. They will be awarded the prize paying the greater amount and if equal amount, the prize on handicap basis.
8. Multiple Participation – Teams – Bowler may compete with as many as he or she desires – teams may enter more than once – but no more than three (3) bowlers on the same BA/MBA or two (2) bowlers on a mixed team can place more than once in the team prize list position standings. Doubles – Partners may re-enter and will only cash once, with the highest score, or by changing partners. In doubles, a bowler may cash as many times as a scores allow – in Singles, one time only. When a bowler competes more than once in any event, scores of his/her first event will count toward All Events. Mixed teams will consist of 4 bowlers (2 Men & 2 Women) but no more than 2 bowlers on the same team can place more than once in the prize list position standings. Multiples participation is allowed by changing at least 2 team members. Doubles/Singles – Bowlers may re-enter during tournament, provided space is available. A mixed double must be 1 man + 1 woman.
9. In the event of machine breakdown and unusual delay is anticipated, bowling on such lanes will be moved to another pair of lanes assigned by tournament officials; or to return on another date when the same lanes are available during the duration of the tournament. In all cases, game will continue from point of breakdown.
10. Premature termination of the tournament brought by war, national emergency or emergency causes relating thereto or therefore, fires, strikes lockouts, labor difficulties or other reasons beyond the control of the tournament committee shall cause the foregoing prize schedules to be pro-rated in accordance with the number of entrants who have bowled in each of the respective events up to the time of termination.
11. Unmarried Grade or High School students under 18 years of age must have written consent of their parents or guardian on an approved form which must be submitted to the Tournament Secretary at least one week before participation unless students are accompanied by his or her parent or legal guardian at the tournament in which case the consent for may be filed at that time.
12. All bowlers must comply with USBA Rule 319E and 319 A & D concerning re-rated averages for any reason must submit this fact in writing for entry into this tournament. Failure to comply with this rule may result in forfeiture of all entry fees and/or prize money.
13. **CLOSING DATE FOR ENTRIES WILL BE THE LAST SQUAD OF THE LAST DAY OF THE TOURNAMENT.**
14. No entry fees will be refunded under any circumstances – once the tournament has begun.
15. Lanes will be pre-assigned and posted prior to your scheduled times.
16. Pacers are allowed to bowl as per USBC Rule 323
17. ALL EVENTS – Men Bowlers may bowl in BA and MIXED divisions. You must bowl teams, doubles and singles in each respective division to have your scores count toward all events.

Women Bowlers may bowl in BA, WBA and MIXED divisions. You must bowl teams, doubles and singles in each respective division to have your scores count toward all events. NO MIX of scores from one division to another.

ALL BOWLERS MUST ENTER BEFORE YOUR FIRST EVENT BOWLED, TO BE INCLUDED IN ALL EVENTS.

ENTRY FEE PER INDIVIDUAL

		5 PERSON	
PRIZE FEE	\$15.50	TEAM EVENT	\$170
BOWLING FEE	\$11.00	DOUBLE	\$68.00
(Tax Included)		SINGLES	\$34.00
EXPENSE FEE	\$7.50	ALL EVENTS	\$6.00
		(Optional)	
	\$34.00		
Total cost per bowler for Team, Doubles, Singles and All Events			
			\$108.00

ENTRY FEE MUST ACCOMPANY BLANK
NO PERSONAL CHECKS
SEND BANK CHECKS OR MONEY ORDERS
ONLY PAYABLE TO:
GREEN MT. OPEN TOURNAMENT BOWLERAMA
158 SOUTH MAIN ST * RUTLAND, VT 05701
TOURNAMENT MANAGERS
TOM SMYRSKI * MR. FORTE

FOR RESERVATIONS AND MORE INFORMATION
PHONE (802) 773-7707 FAX (802) 775-1115
MON THRU FRI 9 A.M TO 11 P.M

ENTRY BLANKS MUST BE IN WITHIN 2 WEEKS
OF PHONE RESERVATION OR SAID RESERVATION WILL
BE RELEASED TO OTHERS

MULTIPLE PARTICIPATION ALLOWED. SEE RULE 8.

IF ANY BOWLER HAS QUALIFIED FOR A TOTAL OF \$600 OR MORE IN PRIZES IN TOURNAMENT DURING THE PAST YEAR, PLEASE INDICATE BY CHECKING YES OR NO. IF ANSWER IS YES, ATTACH SHEET LISTING THE BOWLER OR BOWLERS NAMES, THE AMOUNT, WHAT TOURNAMENT THEY CASHED AND WHAT SCORES WERE ROLLED.